

CITY of Harrisburg

received
9-12-14

City Treasurer

APPLICATION FORM

Name: Peter V. MARKS SR

Address: Nagle St. HARRISBURG PA 17104

How long have you resided at this address? SIX YEARS

Occupation: ATTORNEY-ARBITRATOR-MEDIATOR

Place of Employment & Address: AS ABOVE

How long have you been at your current place of employment? Since 2011

Telephone Number: _____

E Mail Address: _____

If you need more space to answer any of the questions below, please use additional paper and include the number of the question you are addressing. In addition, please attach a current resume to the completed application.

1. Why are you interested in serving as the City Treasurer? To ensure in an open and accessible way that the people's money is properly and timely used for their benefit. To work with all stakeholders to raise confidence, working within the law.

2. In your opinion, what is the City Treasurer's primary function? To timely and properly handle the people's money in an open and accountable way with fiduciary accountability and cooperate with others in resolving questions that may arise. Review systems and procedures to ensure best results.

3. Do you have a background in Accounting? If yes, please explain: *Ran a legal business for a number of years, set prices, paid bills, kept the records of escrow and business accounts. Employed up to sixty people and a time on projects. Administered a six million dollar budget. Estate and other accounts. Costed out collective bargaining contracts. Reviewed employee accounts.*

4. Please describe your previous work experience with governmental entities (If Any). *Commonwealth of PA. as Deputy Commissioner and as Executive Deputy Chief Counsel supervised 50 Attorneys and 50 support personnel. Please see C.V.*

5. Please list your volunteer experience with community organizations (ex: youth organizations, professional organizations, church, boards etc.) and describe your role/type of service you provided in those organizations. *Baseball Coach - Teamwork - sportsmanship and handling success and defeat. Various times as Board Member, Dauphin County and Atlantic County Bar Associations. Board member, Overlook Law Society. Bar Association ADR Committee. Lectured at educational venues, Harrisburg Schools on Law and Government program Shipake Neighborhood Flea Market and Villa Joseph N.S. Fundraiser.*

6. Have you ever been employed by the City of Harrisburg? If so, please list position(s) you held and dates of employment. *NO.*

7. Do you now or have you ever had a business relationship with the City, involving the exchange of goods or services with the City? If so, please describe? *NO*

8. Do you now or have you ever served on any City of Harrisburg Board, Authority, or Commission or in any other advisory capacity? If yes, please list the position and date(s) of service. *NO*

9. Have you ever been convicted of a felony or misdemeanor? Yes ___ No If you answered "Yes" to this question, you must provide the following information for each offense. Use additional sheets of paper if necessary.

- Offense:
- Date of offense:
- City and State in which offense occurred:
- Name of court having jurisdiction:
- Disposition or sentence for offense:
- Additional information:

10. Do you own any properties or businesses in the City? If yes, please list the names and addresses of each.

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PETER V. MARKS SA *ATTORNEY AT LAW*
MEDIATOR ARBITRATOR

I verify that the statements made in this application are true and correct. I understand that any false statements herein are made subject to penalties of 18 PA.C.S. 4904, relating to unsworn falsification of authorities.

Signature *Peter V. Marks SA* Date *9-12-14*

**** REQUIRED**** Attach your resume, include three references and please return the completed form to:
The Office of the City Clerk - 10 North 2nd Street (Suite One) Harrisburg, PA 17101

Applications are due in the City Clerk's office no later than the close of business (5PM) on Monday, September 15, 2014. Please note that applications will only be accepted by the City Clerk Via Hard Copy.

Curriculum Vitae

Peter V. Marks, Sr.
Attorney-at-Law

HOME/OFFICE

111 Nagle Street
Harrisburg, PA 17104
Business & Cell: 717-653-1111
Office: 717-653-1111
Fax: 717-653-1111

BAR ADMISSIONS

Supreme Courts of Pennsylvania and New Jersey, United States District Courts for the Eastern, Middle and Western Districts of Pennsylvania and the District of New Jersey, United States Courts of Appeals for the Third Circuit and the District of Columbia, United States Tax Court and the Supreme Court of the United States.

Member of Pennsylvania, Dauphin County and American Bar Associations. Served on the Board of Directors of the Dauphin County Bar Association and the Atlantic County New Jersey Bar Association. Member of ADR committees of the Dauphin County Bar Association and Pennsylvania Bar Association.

EDUCATION

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| 1977 | Juris Doctor – Delaware Law School of Widener College. Top 15% of class. Selected for Law Review. Moot Court Honor Society. |
| 1972 | LaSalle University, Philadelphia, PA – Bachelor of Science in Personnel and Labor Relations. |

EMPLOYMENT

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| Current | Private practice of law, and arbitrator and mediator, and adjunct professor, Susquehanna University. |
| 2006 to 2011 | Executive Deputy Chief Counsel at the Bureau of Professional and Occupational Affairs, Department of State, Commonwealth of Pennsylvania, Harrisburg, PA. Responsible for supervision of 51 attorneys and approximately 50 others, interaction with 29 Professional Boards and Commissions and additional outside entities, providing information up and down the chain, as well as moving cases along. Among other things, from January 1, 2006 through October 2007, reduced the backlog of cases from 12,000 to 7,200. Maintained at about 8000 cases and reduced the average time for handling to less than one year. Additionally, trained as a mediator and mediated cases on behalf of the Office of |

- General Counsel of the Commonwealth of Pennsylvania and the United States District Court for the Middle District of Pennsylvania.
- 2005 Deputy Commissioner of the Bureau of Professional and Occupational Affairs, Department of State, Commonwealth of Pennsylvania. Sat on various Boards and Commissions as the Commissioner's designee.
- 1994 to 2005 Private practice of Law representing labor organizations, workers and general practice in Pennsylvania and New Jersey.
- Assistant Trustee, 40,000 member SEIU Local 144, New York City (1997-98). Included teaching how to negotiate contracts, handle grievances, and health and welfare and pensions.
- Approved Arbitrator of the Superior Court of the State of New Jersey and American Arbitration Association.
- Mediator of the United States Postal Service.
- 1994 to 1996 Office of the Election Officer for the International Brotherhood of Teamsters. Helped draft policies and procedures. Responsible for elections in Pennsylvania, New Jersey, Delaware, Maryland and the District of Columbia. Helped plan and run the International Union Convention, including nomination and election procedures. Hired, trained and supervised a staff of over 60 people as well as dealing with adversaries as a neutral.
- 1993 to 1994 Assistant General Counsel, United Food and Commercial Workers International Union. Retired October 1994.
- 1991 to 1993 United Food and Commercial Workers, Local 23 AFL-CIO & CLC.
- President and Chief Executive Officer of 22,000 member local covering Ohio, West Virginia and Western Pennsylvania. Served on and/or was the Chair of the Board of five Health and Welfare, Pension and Legal Funds.
- 1990 to 1991 Office of the Election Officer for the International Brotherhood of Teamsters.
- Regional Coordinator for Teamsters Elections in Eastern Pennsylvania, Southern New Jersey and Delaware and helped conduct the 1991 International Convention. Included hiring, training and supervising a staff of 60 people as well as dealing with adversaries as a neutral.
- 1987 to 1991 Walters, Willig, Williams and Davidson.
- Partner. Emphasis on Labor/Employment Law along with Civil, Criminal, Wills and Estates, Workers' Compensation and Social Security.
- 1985 to Aug 87 Meranze and Katz.
- Emphasis on Labor Law along with Civil, Criminal, Estates, Workers' Compensation and Social Security.
- 1978 to 1985 Stack and Gallagher, P.C.
- General Practice of Law.

1977 to 1991

LaSalle University.

Adjunct Associate Professor, Labor Relations, Labor Law and Collective Bargaining.

1962 to 1985

Retail Clerks and United Food and Commercial Worker's Union, 1357.

Appointed Organizer; Legislative Representative; Elected Business Representative; Elected Recording Secretary. Served as Trustee on various Health, Welfare, Pension and Pre-Paid Legal Funds. Lobbyist at the Pennsylvania State Legislature. Two notable successes in lobbying were Pennsylvania Public Employee Collective Bargaining Act and Pennsylvania Anti-polygraph Law. Also served as Director of Organizing, Director of Education and Director of Collective Bargaining, dealing with approximately 250 Collective Bargaining Agreements, and supervising a staff of five negotiators. Designed and implemented pre-paid dental program for approximately 14,000 people. Taught stewards, business agents and others to improve job performance. Various legal matters for local starting in 1978.